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**STATE BOARD OF ELECTRICIANS  
BUSINESS MEETING MINUTES**

**DATE:** June 25, 2024  
**TIME:** 10:00 a.m.  
**PLACE:** 1100 N. Eutaw Street  
5<sup>th</sup> Floor Conference Room  
Baltimore, MD 21201  
Via Google Meet Video and Teleconference + 321-465-5183; PIN: 457 489 090#

**MEMBERS**

**PRESENT:** Chet Brown, Chairman  
Greg Kaderabek, Vice Chairman  
Steven Petri Sr., Industry Member  
Francis Harrison, Consumer Member  
Walter “David” Irvin, Industry Member  
William “Eric” Smith, Industry Member  
Donald Steinman, Industry Member

**MEMBERS**

**ABSENT:** John Peterson, Industry Member

**STAFF**

**PRESENT:** John Bull, Executive Director  
Sloane Fried Kinstler, Assistant Attorney General  
LaKissha Thornton, Administrative Officer III

**OTHERS**

**PRESENT:** Sarah McDermonntt, Deputy Commissioner, Occupational and Professional Licensing, MD Dept. of Labor  
Matthew McKinney, Office of the Commissioner, Occupational and Professional Licensing, MD Dept. of Labor

**CALL TO ORDER:**

Chairman Brown called the June 25, 2025, Business Meeting of the Maryland State Board of Electricians to Order at 10:02 a.m.

Mr. Steinman joined the meeting at 10:03 a.m.

**APPROVAL OF MINUTES**

There was no approval of the minutes.

**COMPLAINT COMMITTEE REPORT**

There was no Complaint Committee report.

**APPLICATION REVIEW COMMITTEE REPORT**

Mr. Brown reported that four (4) applications were reviewed, with one (6) application having been approved, one (1) application having been denied, and two (2) pending applications.

**CONTINUING EDUCATION PROVIDER REPORT COMMITTEE REPORT**

Mr. Steinman reported that two applications for acceptance had been reviewed, with one (1) having been approved and one having been returned for more information.

A motion to approve the Continuing Education Provider Committee report was made by Mr. Petri, seconded by Mr. Smith and unanimously approved by the Board.

Mr. Petri questioned how many CE providers were currently approved by the Board, to which Director Bull stated that he was unsure of the exact number, but that all of the approved providers were listed on the Board’s website. Mr. Bull continued stating, that while a list of approved providers is available, licensee must contact the providers for a listing of their course offerings and schedules.

**EXAM CHALLENGES REPORT**

No exam challenges were submitted; no report was offered.

**REVIEW OF EXAMINATION STATISTICS AND LICENSE TOTALS**

PSI exams submitted the following statistical summaries for the month of May 2024:

<b>Exam Type</b>	<b>Tested</b>	<b>Passed</b>	<b>Failed</b>	<b>Pass Rate %</b>
Master Electrician	48	17	31	35%
Journeyman Electrician	14	2	12	14%
Total	62	19	43	31%

Since January 2024, 291 candidates were tested, 83 passed, 208 failed, for a pass rate of 29%. Since the inception of the test, 7819 candidates were tested, 2253 failed, 5566 failed, for a pass rate of 29%. There are currently 23,830 licensees.

**CORRESPONDENCE**

There was no correspondence.

## **OLD BUSINESS**

### **COMAR 09.09.02.01:**

Director Bull stated that he needed to update the Board regarding the proposed regulation. He reminded the Board that the regulation would change the licensing Category 02 from 'Inactive Master' to 'Uninsured Master'. He reminded the Board that the category would include two classifications, 'Unauthorized to Work' and 'Authorized to Work', with those being classified as 'Authorized to Work' being required to complete ten (10) hours of Continuing Education. He stated that the comment period for the proposed regulation had closed and that the Board needed to take final action on the regulation.

A motion to take final action on COMAR 09.09.02.01 was made by Mr. Harrison, seconded by Mr. Kaderabek and unanimously approved by the Board.

### **Discussion on Voice/Data/Video Services:**

Chairman Brown reminded the Board that at the May meeting a committee on Voice/Video/Data services had been formed and asked Director Bull if that committee had been added to the list of Board committees. Director Bull replied that the committee would be added to the list after its first official meeting. Director Bull stated that he would compile any information regarding low-voltage regulation that he received from the local jurisdictions and send it to the Committee for review. Chairman Brown stated that he would also distribute any information that he received regarding low-voltage regulation for the committee's review.

### **Waste Water Proposal:**

Upon Chairman Brown's request, Director Bull informed the Board that there had been no updates regarding Mr. Harrison's Wastewater proposal.

### **Code Adoption:**

Chairman Brown questioned Director Bull if he had received any new information regarding the 2023 code adoption. Director Bull replied that he was waiting to find out which codes were being adopted by the Dept. of Labor and Industry, and whether those codes could be incorporated by reference. Counsel Kinstler reminded the Board that they had not yet decided on which date to use to comply with the Board's requirement to adopt the latest version of the NEC within 18 months of its release. Chairman Brown questioned if the Board was required to use the date the code was published or the date the code was finalized. Counsel replied that the statute did not specify and stated that the Board could use its discretion on the matter. Chairman Brown questions whether the Board needed to take a vote as to which date to use, to which Counsel explained that it was not required. Counsel stated that she would prepare a regulation regarding the adoption of the NEC and asked that it be placed under Old Business on the August agenda.

There was no other Old Business.

## **NEW BUSINESS**

There was no New Business, however, Director Bull requested the Board Elections be placed on the August agenda under New Business.

**EXECUTIVE DIRECTOR’S REPORT**

Director Bull did not offer a report.

**COUNSEL’S REPORT**

Counsel did not offer a report.

**CHAIR’S REPORT**

Chairman Brown did not offer a report.

**CLOSED SESSION**

The Board did not enter into Closed Session.

**ADJOURNMENT**

A motion to adjourn the June 25, 2024, business meeting was made by Mr. Harrison, seconded by Mr. Smith and unanimously carried by the Board. The meeting was adjourned at 10:24 a.m.

**Signature On File**

**8/27/24**

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**John Bull, Executive Director  
Mechanical Boards**

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**Date**

**As voted and approved by the Board on: 8/27/24**